



RECEIVED Appendix B

Campaign Finance Disclosure Statement JAN 30 2009

State of South Dakota

S.D. SEC. OF STATE RECEIVED

County, municipal and school candidates file in the office where you filed your nominating petition. JAN 30 2009
 Statewide PACs, political party, ballot question and other committees file statement with the Secretary of
 State's Office. S.D. SEC. OF STATE

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature
 and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and
 spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee 21st Century Demo PAC

Complete Street and Postal Address 804 W 1st Ave Miller SD 57362

Name of Person Making Report Susan Hargens

Daytime Phone Number 605-853-2142 Evening Phone Number 605-853-2142

Email Address dehargens@hur-midco-net

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the
 reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Year end - termination
 Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, ^{31st}supplemental day of
 termination Filed this Jan. 09.....

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Susan Hargens (print name legibly), certify that I have examined
 this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that
 failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for
 filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-30-09

Susan Hargens
 Signature of Treasurer

Chris Nelson
 SECRETARY OF STATE

Unitemized Contributions from Individuals:

*S 0

Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

*\$ 0

Schedule E – Expenditures

[illegible]

Appendix B

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 8,394.35
2. Receipts
- Schedule A - Direct Contributions \$ 0
- Schedule B - In-Kind Contributions \$ 0
- Schedule C - Other Income \$ 0
- Schedule D -
Establishing/Administration of
Committee \$ _____
- Total of all Receipts \$ 0
3. Total Monetary Receipts (A+C) \$ 0
4. Candidate's Personal Contribution to Own Campaign \$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period \$ _____
6. Monetary Loans Repaid During Reporting Period \$ _____
7. Expenditures - Schedule E \$ 8,394.35
- Debts & Obligations Owed by the
8. Committee - Schedule F \$ _____
- Monetary Loans Made by the Committee During the
9. Reporting Period - Schedule G \$ _____
- Monetary Loans Repaid to the Committee During the
10. Reporting Period - Schedule G \$ _____
11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7+9) *\$ 0

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.